

# SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)



## EXAMINATION TIMETABLE CIRCULAR NO. 754 OF 2026 PROGRAMME OF THIRD YEAR BACHELOR OF COMMERCE (2019 PATTERN)

SESSION: WINTER SESSION EXAMINATION 2026

(Under Faculty of Commerce and Management : A) Commerce)

### INSTRUCTIONS FOR CANDIDATES

- Candidates are required to be present at the examination centre, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as a malpractice.
- Candidates are advised to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for change in time or date for the University Examination on any ground.
- Candidates are requested to note the Day, Date and Time of Paper, Time-Tables displayed on University website is the official document of Time-Table only.
- Candidates are permitted to use stencils at the time of examination.
- The exchanges of side-rules, drawing instruments of other materials used in the examination hall is not permitted at the time of examination. Candidates must bring their own instruments and shall not be allowed to borrow from each other under any circumstances.
- Use of non-programmable battery operated electronic pocket size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile, smart watch, Bluetooth Devise, Electronic Wrist Belt and such gadgets are strictly not allowed at the time of examination.
- Any act as mentioned in Ordinance nine is punishable as per the process under the Ordinance.
- The written examination will be conducted in the following order.

## **BACHELOR OF COMMERCE (2019 PATTERN)**

### **SEMESTER - VI**

**Time:-10.00 AM To 12.30 PM**

| <b>Day &amp; Date</b>           | <b>Paper Code</b> | <b>Subject</b>                                        |
|---------------------------------|-------------------|-------------------------------------------------------|
| <b>Monday<br/>19-10-2026</b>    | <b>361</b>        | <b>BUSINESS REGULATORY FRAMEWORK -II</b>              |
| <b>Wednesday<br/>21-10-2026</b> | <b>362</b>        | <b>ADVANCED ACCOUNTING - II</b>                       |
| <b>Thursday<br/>22-10-2026</b>  | <b>363</b>        | <b>INDIAN AND GLOBAL ECONOMIC DEVELOPMENT - II OR</b> |
| <b>Thursday<br/>22-10-2026</b>  | <b>363</b>        | <b>INTERNATIONAL ECONOMICS -II</b>                    |
| <b>Friday<br/>23-10-2026</b>    | <b>364</b>        | <b>AUDITING &amp; TAXATION - II</b>                   |
| <b>Saturday<br/>24-10-2026</b>  | <b>365 (a)</b>    | <b>BUSINESS ADMINISTRATION - II</b>                   |
|                                 | <b>365 (b)</b>    | <b>BANKING &amp; FINANCE - II</b>                     |
|                                 | <b>365 (c)</b>    | <b>BUSINESS LAW &amp; PRACTICES - II</b>              |
|                                 | <b>365 (d)</b>    | <b>COOPERATION &amp; RURAL DEVELOPMENT - II</b>       |
|                                 | <b>365 (e)</b>    | <b>COST &amp; WORKS ACCOUNTING - II</b>               |
|                                 | <b>365 (f)</b>    | <b>BUSINESS STATISTICS - II</b>                       |
|                                 | <b>365 (g)</b>    | <b>BUSINESS ENTREPRENEURSHIP - II</b>                 |
|                                 | <b>365 (h)</b>    | <b>MARKETING MANAGEMENT - II</b>                      |

|                                |                |                                                            |
|--------------------------------|----------------|------------------------------------------------------------|
| <b>Saturday<br/>24-10-2026</b> | <b>365 (i)</b> | <b>AGRICULTURAL AND INDUSTRIAL ECONOMICS - II</b>          |
|                                | <b>365 (j)</b> | <b>DEFENCE BUDGETING, FINANCE AND<br/>MANAGEMENT - II</b>  |
|                                | <b>365 (k)</b> | <b>INSURANCE TRANSPORT &amp; TOURISM - II</b>              |
|                                | <b>365 (l)</b> | <b>COMPUTER PROGRAMMING AND APPLICATION - II</b>           |
| <b>Monday<br/>26-10-2026</b>   | <b>366 (a)</b> | <b>BUSINESS ADMINISTRATION - III</b>                       |
|                                | <b>366 (b)</b> | <b>BANKING &amp; FINANCE - III</b>                         |
|                                | <b>366 (c)</b> | <b>BUSINESS LAW &amp; PRACTICES - III</b>                  |
|                                | <b>366 (d)</b> | <b>COOPERATION &amp; RURAL DEVELOPMENT - III</b>           |
|                                | <b>366 (e)</b> | <b>COST &amp; WORKS ACCOUNTING - III</b>                   |
|                                | <b>366 (f)</b> | <b>BUSINESS STATISTICS - III</b>                           |
|                                | <b>366 (g)</b> | <b>BUSINESS ENTREPRENEURSHIP - III</b>                     |
|                                | <b>366 (h)</b> | <b>MARKETING MANAGEMENT - III</b>                          |
|                                | <b>366 (i)</b> | <b>AGRICULTURAL AND INDUSTRIAL ECONOMICS -III</b>          |
|                                | <b>366 (j)</b> | <b>DEFENCE BUDGETING, FINANCE AND<br/>MANAGEMENT - III</b> |
|                                | <b>366 (k)</b> | <b>INSURANCE TRANSPORT &amp; TOURISM - III</b>             |
|                                | <b>366 (l)</b> | <b>COMPUTER PROGRAMMING AND APPLICATION - III</b>          |

|                               |                 |                                                                               |
|-------------------------------|-----------------|-------------------------------------------------------------------------------|
| <b>Tuesday<br/>27-10-2026</b> | <b>365A VOC</b> | <b># VOCATIONAL PAPER COMPUTER APPLICATIONS - I</b>                           |
|                               | <b>365B VOC</b> | <b># VOCATIONAL PAPER ADVERTISING, SALES PROMOTION AND SALES MANAGEMENT-I</b> |
|                               | <b>365C VOC</b> | <b># VOCATIONAL PAPER TAX PROCEDURE &amp; PRACTICES- I</b>                    |

### **SEMESTER -V**

**Time:-10.00 AM To 12.30 PM**

| <b>Day &amp; Date</b>           | <b>Paper Code</b> | <b>Subject</b>                                   |
|---------------------------------|-------------------|--------------------------------------------------|
| <b>Wednesday<br/>28-10-2026</b> | <b>351</b>        | <b>BUSINESS REGULATORY FRAMEWORK -I</b>          |
| <b>Thursday<br/>29-10-2026</b>  | <b>352</b>        | <b>ADVANCED ACCOUNTING -I</b>                    |
| <b>Friday<br/>30-10-2026</b>    | <b>353A</b>       | <b>INDIAN AND GLOBAL ECONOMIC DEVELOPMENT -I</b> |
| <b>Friday<br/>30-10-2026</b>    | <b>353B</b>       | <b>INTERNATIONAL ECONOMICS -I</b>                |
| <b>Saturday<br/>31-10-2026</b>  | <b>354</b>        | <b>AUDITING &amp; TAXATION -I</b>                |
| <b>Friday<br/>27-11-2026</b>    | <b>355A</b>       | <b>BUSINESS ADMINISTRATION - II</b>              |
|                                 | <b>355B</b>       | <b>BANKING AND FINANCE - II</b>                  |
|                                 | <b>355C</b>       | <b>BUSINESS LAW AND PRACTICES - II</b>           |
|                                 | <b>355D</b>       | <b>COOPERATION AND RURAL DEVELOPMENT - II</b>    |
|                                 | <b>355E</b>       | <b>COST AND WORKS ACCOUNTING - II</b>            |

|                                |             |                                                           |
|--------------------------------|-------------|-----------------------------------------------------------|
| <b>Friday<br/>27-11-2026</b>   | <b>355F</b> | <b>BUSINESS STATISTICS - II</b>                           |
|                                | <b>355G</b> | <b>BUSINESS ENTREPRENEURSHIP - II</b>                     |
|                                | <b>355H</b> | <b>MARKETING MANAGEMENT - II</b>                          |
|                                | <b>355I</b> | <b>AGRICULTURAL AND INDUSTRIAL ECONOMICS - II</b>         |
|                                | <b>355J</b> | <b>DEFENCE BUDGETING, FINANCE AND<br/>MANAGEMENT - II</b> |
|                                | <b>355K</b> | <b>INSURANCE,TRANSPORT AND TOURISM - II</b>               |
|                                | <b>355L</b> | <b>COMPUTER PROGRAMMING AND APPLICATION - II</b>          |
| <b>Saturday<br/>28-11-2026</b> | <b>356A</b> | <b>BUSINESS ADMINISTRATION - III</b>                      |
|                                | <b>356B</b> | <b>BANKING AND FINANCE - III</b>                          |
|                                | <b>356C</b> | <b>BUSINESS LAW AND PRACTICES - III</b>                   |
|                                | <b>356D</b> | <b>COOPERATION AND RURAL DEVELOPMENT - III</b>            |
|                                | <b>356E</b> | <b>COST AND WORKS ACCOUNTING - III</b>                    |
|                                | <b>356F</b> | <b>BUSINESS STATISTICS - III</b>                          |
|                                | <b>356G</b> | <b>BUSINESS ENTREPRENEURSHIP - III</b>                    |
|                                | <b>356H</b> | <b>MARKETING MANAGEMENT - III</b>                         |
|                                | <b>356I</b> | <b>AGRICULTURAL AND INDUSTRIAL ECONOMICS - III</b>        |

|                                |                 |                                                                  |
|--------------------------------|-----------------|------------------------------------------------------------------|
| <b>Saturday<br/>28-11-2026</b> | <b>356J</b>     | <b>DEFENCE BUDGETING, FINANCE AND<br/>MANAGEMENT - III</b>       |
|                                | <b>356K</b>     | <b>INSURANCE,TRANSPORT AND TOURISM - III</b>                     |
|                                | <b>356L</b>     | <b>COMPUTER PROGRAMMING AND APPLICATION - III</b>                |
| <b>Monday<br/>30-11-2026</b>   | <b>355A VOC</b> | <b>COMPUTER APPLICATIONS - I</b>                                 |
|                                | <b>355B VOC</b> | <b>ADVERTISING,SALES PROMOTION AND SALES<br/>MANAGEMENT - I</b>  |
|                                | <b>355C VOC</b> | <b>TAX PROCEDURE AND PRACTICES - I</b>                           |
| <b>Tuesday<br/>01-12-2026</b>  | <b>356A VOC</b> | <b>COMPUTER APPLICATIONS - II</b>                                |
|                                | <b>356B VOC</b> | <b>ADVERTISING,SALES PROMOTION AND SALES<br/>MANAGEMENT - II</b> |
|                                | <b>356C VOC</b> | <b>TAX PROCEDURE AND PRACTICES - II</b>                          |

**Note:**

As specified in SPPU Exam Department Letter No. Exam/Coord/1309 (dated 29/09/2029), this timetable is applicable to all student categories, including PRN-expired students eligible under the N+2+1 rule.

Ganeshkhind, Pune - 411 007  
Ref.No/Exam/Coord/1372  
Date: 10.10.2026

**DIRECTOR  
BOARD OF EXAMINATIONS AND EVALUATION**